

PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|-------|--------|-----------------------|
| 19-21 | | PINE ST, ARLINGTON |

OWNERSHIP

| | | | | | |
|-----------|----------------|--------|--|----------|---|
| Owner 1: | OBRIEN JOHN F | | | | |
| Owner 2: | | | | | |
| Owner 3: | | | | | |
| Street 1: | 19 PINE STREET | | | | |
| Street 2: | | | | | |
| Twn/City: | ARLINGTON | | | | |
| St/Prov: | MA | Cntry: | | Own Occ: | Y |
| Postal: | 02474 | | | Type: | |

PREVIOUS OWNER

| | | | |
|-----------|--------|--|--|
| Owner 1: | | | |
| Owner 2: | | | |
| Street 1: | | | |
| Twn/City: | | | |
| St/Prov: | Crtry: | | |
| Postal: | | | |

NARRATIVE DESCRIPTION

This parcel contains 6,515 Sq. Ft. of land mainly classified as Two Family with a Multi-Garden Building built about 1900, having primarily Vinyl Exterior and 2700 Square Feet, with 2 Units, 2 Baths, 0 3/4 Bath, 0 HalfBath, 10 Rooms, and 5 Bdms.

OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
| | | | |
| | | | |
| | | | |

PROPERTY FACTORS

| Item | Code | Description | % | Item | Code | Description |
|------------|------|-------------|-----|---------|------|-------------|
| Z | R2 | TWO FAMIL | 100 | water | | |
| o | | | | Sewer | | |
| n | | | | Electri | | |
| Census: | | | | Exmpt | | |
| Flood Haz: | | | | | | |
| D | | | | Topo | 2 | Above Stree |
| s | | | | Street | | |
| t | | | | Gas: | | |

LAND SECTION (First 7 lines only)

[illegible]

| | | | | | | | | | | | | | |
|--------------|---------|--------------|------|-------------|-----|------------|----------------|-----------|--------|---------|------------|--------|---------|
| Total AC/HA: | 0.14956 | Total SF/SM: | 6515 | Parcel LUC: | 104 | Two Family | Prime NB Desc: | ARLINGTON | Total: | 430,817 | Spl Credit | Total: | 430,800 |
|--------------|---------|--------------|------|-------------|-----|------------|----------------|-----------|--------|---------|------------|--------|---------|

Disclaimer: This Information is believed to be correct but is subject to change and is not warranted.

Database: AssessPro - FY2021

apro

2021

IN PROCESS APPRAISAL SUMMARY

| Use Code | Land Size | Building Value | Yard Items | Land Value | Total Value |
|--------------|-----------------|--------------------------------|------------|------------|----------------|
| 104 | 6515.000 | 536,300 | 4,100 | 430,800 | 971,200 |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Card | 0.150 | 536,300 | 4,100 | 430,800 | 971,200 |
| Total Parcel | 0.150 | 536,300 | 4,100 | 430,800 | 971,200 |
| Source: | Market Adj Cost | Total Value per SQ unit /Card: | | 359.70 | /Parcel: 359.7 |

PREVIOUS ASSESSMENT

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes | Date |
|--------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|---------------|------------|
| 2020 | 104 | FV | 536,400 | 4100 | 6,515. | 430,800 | 971,300 | 971,300 | Year End Roll | 12/18/2019 |
| 2019 | 104 | FV | 398,900 | 4100 | 6,515. | 437,000 | 840,000 | 840,000 | Year End Roll | 1/3/2019 |
| 2018 | 104 | FV | 398,900 | 4100 | 6,515. | 326,200 | 729,200 | 729,200 | Year End Roll | 12/20/2017 |
| 2017 | 104 | FV | 374,400 | 4100 | 6,515. | 295,400 | 673,900 | 673,900 | Year End Roll | 1/3/2017 |
| 2016 | 104 | FV | 374,400 | 4100 | 6,515. | 283,100 | 661,600 | 661,600 | Year End | 1/4/2016 |
| 2015 | 104 | FV | 334,200 | 4100 | 6,515. | 240,000 | 578,300 | 578,300 | Year End Roll | 12/11/2014 |
| 2014 | 104 | FV | 334,200 | 4100 | 6,515. | 227,700 | 566,000 | 566,000 | Year End Roll | 12/16/2013 |
| 2013 | 104 | FV | 347,500 | 4100 | 6,515. | 216,600 | 568,200 | 568,200 | | 12/13/2012 |

SALES INFORMATION

TAX DISTRICT

[illegible]

BUILDING PERMITS

[illegible]

ACTIVITY INFORMATION

| Date | Result | By | Name |
|------------|--------------|-----|-------------|
| 11/9/2018 | MEAS&NOTICE | CC | Chris C |
| 7/26/2012 | Info By Phon | BR | B Rossignol |
| 1/8/2009 | Meas/Inspect | 189 | PATRIOT |
| 10/25/2000 | Hearing Chag | 189 | PATRIOT |
| 4/29/2000 | Inspected | 243 | PATRIOT |
| 1/20/2000 | Measured | 163 | PATRIOT |
| 12/5/1993 | | PM | Peter M |
| | | | |
| | | | |

Sign:

VERIFICATION OF VISIT NOT DATA

__/__/__

| PRINT | |
|----------|---------|
| Date | Time |
| 12/10/20 | 21:51:3 |
| LAST REV | |
| Date | Time |
| 04/30/19 | 15:47:3 |
| apro | |
| 7190 | |



USER DEFINED

| | | |
|---|----------------|-------|
| | Prior Id # 1: | 56129 |
| | Prior Id # 2: | |
| | Prior Id # 3: | |
| | Prior Id # 1: | |
| | Prior Id # 2: | |
| | Prior Id # 3: | |
| 5 | Prior Id # 1: | |
| | Prior Id # 2: | |
| | Prior Id # 3: | |
| | ASR Map: | |
| | Fact Dist: | |
| | Reval Dist: | |
| | Year: | |
| | LandReason: | |
| | BldReason: | |
| | CivilDistrict: | |
| | Ratio: | |
| | | |
| | | |

